

**Company Name:** \_\_\_\_\_

Plan to attend? Please RSVP no later than Thursday, April 20, 2023.

E-mail completed form to:

[CLKerr@kerrlakeside.com](mailto:CLKerr@kerrlakeside.com)

**Names of people attending:**

To insure we have enough food, refreshments, & seating, we need a head count.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_



*75<sup>th</sup> Anniversary  
1948-2023*

**Please check the time (s) for Plant Tours:**

- |          |       |                                 |       |
|----------|-------|---------------------------------|-------|
| 10:00 am | _____ | Number in the group @ this time | _____ |
| 11:00 am | _____ | Number in the group @ this time | _____ |
| 12:30 pm | _____ | Number in the group @ this time | _____ |
| 1:30 pm  | _____ | Number in the group @ this time | _____ |

**Torque Tension & Clamp Load Educational Session:**

- |          |       |                                 |       |
|----------|-------|---------------------------------|-------|
| 10:00 am | _____ | Number in the group @ this time | _____ |
| 11:00 am | _____ | Number in the group @ this time | _____ |

**Lunch Menu Selections (served 11:30 am until 1:30 pm):**

**Item Count**

- |                                      |       |
|--------------------------------------|-------|
| All Beef Hot Dog (1/4#)              | _____ |
| Hamburger (1/3 #)                    | _____ |
| Cheeseburger (1/3#)                  | _____ |
| Italian Sausage Sandwich (1/4# Mild) | _____ |
| Grilled Chicken Breast Sandwich      | _____ |

***75<sup>th</sup> Anniversary Celebration Open House  
Thursday, May 4, 2023***